Imaged Document Cover Sheet

The document following this cover sheet is an imaged document supplied by LANDATA®, Secure Electronic Registries Victoria.

Document Type	Plan
Document Identification	TP875977D
Number of Pages	2
(excluding this cover sheet)	
Document Assembled	15/08/2023 15:43

Copyright and disclaimer notice:

© State of Victoria. This publication is copyright. No part may be reproduced by any process except in accordance with the provisions of the Copyright Act 1968 (Cth) and for the purposes of Section 32 of the Sale of Land Act 1962 or pursuant to a written agreement. The information is only valid at the time and in the form obtained from the LANDATA® System. None of the State of Victoria, LANDATA®, Secure Electronic Registries Victoria Pty Ltd (ABN 86 627 986 396) as trustee for the Secure Electronic Registries Victoria Trust (ABN 83 206 746 897) accept responsibility for any subsequent release, publication or reproduction of the information.

The document is invalid if this cover sheet is removed or altered.

TITLE PLAN

EDITION 1

TP 875977D

Location of Land

Parish:

ALEXANDRA

Township:

Section:

Crown Portion:

Crown Allotment: 27A, 27B, 27C, 27E & 27D (PT)

Last Plan Reference: LP 71561

Derived From :

VOL. 9214 FOL. 977

Depth Limitation: 15-24 METRES BELOW THE SURFACE (C.A.27E)

Notations

ANY REFERENCE TO MAP IN THE TEXT MEANS THE DIAGRAM SHOWN ON THIS TITLE

PLAN

Description of Land/ Easement Information

ENCUMBRANCES

As to the land coloured blue - ---

THE EASEMENT to State Electricity-Commission of Victoria created by-Instrument 1467293 - - - - - -

As to the land coloured green- - -

THE DRAINAGE EASEMENT and - - - - Right of Entry in connection - - - therewith created by - - - - - - - Instrument 1808923 - - - - - - - -

THIS PLAN HAS BEEN PREPARED BY LAND REGISTRY, LAND VICTORIA FOR TITLE DIAGRAM PURPOSES

COMPILED:

Date 9/11/06

VERIFIED:

A. DALLAS

H=HATCH

Assistant Registrar of Titles

COLOUR CODE

BL=BLUE G=GREEN BR=BROWN P=PURPLE Y=YELLOW R=RED

CH=CROSS HATCH

FOR DIAGRAM SEE SHEET 2

TABLE OF PARCEL IDENTIFIERS

WARNING: Where multiple parcels are referred to or shown on the Title Plan this does Not imply separately disposable parcels under Section 8A of the Sale of Land Act 1962

LOT 1 = LOT 2 (PT) ON LP 71561

LENGTHS ARE IN **METRES**

Metres = 0.3048 x Feet Metres = 0.201168 x Links

Sheet 1 of 2 Sheets

