## Register Search Statement - Volume 10753 Folio 414

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REGISTER SEARCH STATEMENT (Title Search) Transfer of Land Act 1958

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VOLUME 10753 FOLIO 414

Security no : 124097394624G Produced 06/05/2022 04:44 PM

LAND DESCRIPTION

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Lot 1 on Plan of Subdivision 503239K.

PARENT TITLES :

Volume 08227 Folio 151 Volume 08677 Folio 492

Created by instrument PS503239K 26/09/2003

REGISTERED PROPRIETOR

Estate Fee Simple

Sole Proprietor

LOUISE GERALDINE UTTER of

AC872523L 20/05/2004

ENCUMBRANCES, CAVEATS AND NOTICES

Any encumbrances created by Section 98 Transfer of Land Act 1958 or Section 24 Subdivision Act 1988 and any other encumbrances shown or entered on the plan set out under DIAGRAM LOCATION below.

DIAGRAM LOCATION

\_\_\_\_\_\_

SEE PS503239K FOR FURTHER DETAILS AND BOUNDARIES

ACTIVITY IN THE LAST 125 DAYS

\_\_\_\_\_

NIL

-----END OF REGISTER SEARCH STATEMENT------

Additional information: (not part of the Register Search Statement)

Street Address: 2427 MAROONDAH HIGHWAY BUXTON VIC 3711

DOCUMENT END

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STAGE No. LTO USE ONLY

PLAN NUMBER

PLAN OF SUBDIVISION

FINTION 1 PS 503239 K

|  | PLA  | N OF SU | JBDIVIS  | ION   |   | -                                     | EDITION                          | 1 | PS  | 503239                                       | К        |  |
|--|--|---------|----------|---|---|---------------------------------------|----------------------------------|---|---|--|----------|--|
| LOCATION OF LAND   |  |         |          |   |   | COUNCIL CERTIFICATION AND ENDORSEMENT |                                  |   |   |  |          |  |
| PARIS  | ·  |         |          |   |   |                                       |                                  |   |   |  |          |  |
| PARISH: TAGGERTY TOWNSHIP: ——  |  |         |          |   | COUNCIL NAME: MURRINDINDI SHIRE COUNCIL REF: 3/2002/18  1. This plan is certified under section 6 of the Subdivision Act            |                                       |                                  |   |   |  |          |  |
|  |  |         |          |   | 2. This plan is certified under section 11(7) of the Subdivision Act 1988   |                                       |                                  |   |   |  |          |  |
| SECTION:  CROWN ALLOTMENTS: 1 (part), 4 and PART OF A  |  |         |          |   | Date of original certification under Section 6. / /  3. This is a statement of compliance issued under section 21 of                |                                       |                                  |   |   |  |          |  |
| FORMER GOVERNMENT ROAD   |  |         |          |   | the Subdivision Act 1988.   |                                       |                                  |   |   |  |          |  |
| CROWN PORTION:   |  |         |          |   | OPEN SPACE  (i) A requirement for public open space upder section 18 of the   |                                       |                                  |   |   |  |          |  |
| ·  |  |         |          |   | <ul><li>(i) A requirement for public open space under section 18 of the<br/>Subdivision Act 1988 has / has not been made.</li></ul> |                                       |                                  |   |   |  |          |  |
| TITLE  | (ii) The requirement has been satisfied.  (iii) The requirement is to be satisfied in Stage                                  |         |          |   |   |                                       |                                  |   |   |  |          |  |
| LAST   | Council Delegate   |         |          |   |   |                                       |                                  |   |   |  |          |  |
| POSTA  | <del>-Council Seal</del><br>Date / 3 / 5 / 2003  |         |          |   |   |                                       |                                  |   |   |  |          |  |
| (At time   |  |         |          |   |   |                                       |                                  |   |   |  |          |  |
| AMG (  | Re-certified under Section 11(7) of the Subdivision Act 1988. '<br>Council Delegate  |         |          |   |   |                                       |                                  |   |   |  |          |  |
| (of approx centre of N 5859 340 ZONE: 55 land in plan)   |  |         |          |   | Council Seat<br>Date / /  |                                       |                                  |   |   |  |          |  |
| VES  |  |         |          |   |   |                                       |                                  |   |   |  |          |  |
| IDENTIFIER COUNCIL/BODY/PERSON   |  |         |          |   |   |                                       |                                  |   |   |  |          |  |
| NIL NIL  |  |         |          |   |   |                                       |                                  |   |   |  |          |  |
| NIC .  |  |         |          |   |   |                                       |                                  |   |   |  |          |  |
|  |  |         | NOTA     | TIONS   |   |                                       |                                  |   |   |  |          |  |
| DEPTH LIMITATION: Does not Apply   |  |         |          |   | STAGING This is not a staged subdivision<br>Planning permit No.   |                                       |                                  |   |   |  |          |  |
|  | SURVEY. THIS PLAN IS BASED ON SURVEY. THIS SURVEY HAS BEEN CONNECTED TO PERMANENT MARKS No.(s) IN PROCLAIMED SURVEY AREA No. |         |          |   |   |                                       |                                  |   |   |  |          |  |
|  | RMATION LTO USE ONLY   |         |          |   |   |                                       | Y                                |   |   |  |          |  |
| LEGEND E-Encumbering Easement, Condition in Crown Grant in the A-Appurtenant Easement R-Encumbering Easement |  |         |          |   |   |                                       |                                  |   |   | STATEMENT OF COMPLIANCE/ EXEMPTION STATEMENT |          |  |
|  |  |         |          |   |   |                                       |                                  |   | CACITI HOR 3                                  | ٠٠٠٠ ١١٠٠ ١١٠٠٠                              |          |  |
| Subject  | pject Purpose Width Or   |         |          |   | land Bandilad (la Farra Of  |                                       |                                  |   |   | RECEIVED V                                   |          |  |
| Land   | Pui  | pose    | (Metres) | Origin  |   | L.                                    | Land Benefited/In Favour Of      |   | Ur  | ·  |          |  |
| E-1  | POWERLINE  |         | 12       | THIS PLAN-<br>SECTION 88<br>ELECTRICITY ACT<br>2000 |   | TXU ELECTRICITY LIMITED               |                                  |   | DATE: 224 9/03  LTO USE ONLY  PLAN REGISTERED |  |          |  |
| A-1  | CARRIAGEWAY  |         | 10m      | THIS PLAN<br>(SECTION 98 T.L.A)                     |   |                                       | LOTS ON THIS PLAN                |   |   | TIME 4.24 PM<br>DATE261912003                |          |  |
|  |  |         |          |   |   |                                       |                                  |   | <u>62</u>                                     |  |          |  |
|  |  |         |          |   | 1   | Assistant Reg                         | gistrar of Titles<br>OF 2 SHEETS |   |   |  |          |  |
| RODNEY AUJARD & ASSOCIATES LICENSED SURVEYOR JOHN, F EGAN  |  |         |          |   |   |                                       |                                  |   |   |  |          |  |
| Licensed Land Surveyors  |  |         |          |   |   |                                       |                                  |   |   |  | 5 / 2003 |  |
| ph. 9815 1155 fax. 9815 1115   |  |         |          |   |   |                                       |                                  |   |   | DATE /3/ 5/2003  COUNCIL DELEGATE SIGNATURE  |          |  |
| CHAIL: dujuro@smart.ner.du REF: 13971/d VERSION Z  |  |         |          |   |   |                                       |                                  |   |   |  |          |  |